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DATE: August 9, 2004

TO: Examiner Mohammad Ali
Group Art Unit 2171

FAX #: 1-703-872-9306

PHONE #: 1-703-605-4356

Application No.: 09/863,095
Applicant: Andersen
Due Date: 08/07/04

OUR REF.: 2804.03US02

FROM: Brad Pedersen
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Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated May 7, 2004.

Respectfully submitted,

Brad Pedersen
Registration No. 32,432

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

August 9, 2004
Date
Brad Pedersen

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